BLACK RAP

RAPS ON THE U.S. MONSTER
CONFUSION BY CAMOUFLAGE
THE NEED FOR LIBERATION NEWS SERVICES

ROXANNE WAYNE COOK

It is obvious that the so-called "free press" is on trial in the U.S. A so-called democratic government which has quite explicitly and beautifully written into its Constitution the 1st Amendment right to free speech is now on the verge of suppressing its so-called "free press." In ill-reported and secretive moves, since October, 1969, the Justice Department has summoned such national corporations as UPI, AP, CBS, ABC and NBC, urging them to surrender all film footage and reporters. On such organizations as the Panthers and the SDS Weathermen. Under penalty of contempt of court (with the resultant threat of heavy fines and/or imprisonment), these corporations have yielded the requested information and their reporters, and have in fact become an arm of the Government for the prosecution and execution of so-called domestic disidents. These Government summons are thus in effect a suppression of the press and the Constitutional right to free speech, thus nullifying the right to receive information through the files of the media, the Government can learn who informs to the press are, and long who are the anonymous leakers of information within disdident organizations, thus expose them and cut off the media's access to information from the left as well as so-called "classified information" from the middle-to-the-left on the political spectrum - all of which information is essential to reporting all of the news in the U.S.

The press and mass media are also being suppressed and attacked because of its "degrading" commentary and too critical analyses of national politics and national politicians (especially the President). These attacks on the press are being waged especially by the so-called representative of the people - Spiro Agnew and his mis-guided adherents in crime. Thus, with this new wave of agnew-inspired attacks on mass media presentations, the press and directors of these media, in the interest of maintaining their "profitable" audiences, are to respond either by denouncing the President's folly, or by easing up on its "too critical commentary".

Whatever the response of the media to these attacks and threatened limits on their Constitutional rights to free speech, the real issue is being camouflaged and as usual, the American public is being confused and misdirected. The real issue is not what the news media does report but what it doesn't report. What the news does not report are the actual undemocratic, unethical, unseemly, oppressive, exploitative, and imperialistic ways of a supposedly democratic and pluralistic government. An elected government of the people does too much of its business behind closed doors, and when business is publicly conducted, it is vague, evasive, and illusive in its facts and truths. These stage-managed and theatrical presentations by elected officials during so-called press conferences are the printed and sanctioned bulk of this nation's news media. The so-called free press presents this phony news to the people, and after a little repetitious brainwashing, the American public begins to accept this as real. And the far-reaching effect is that when this type of news reporting is attacked as being too liberal and too critical, the American public is further led astray to either attack or defend the so-called free press - either decision being made on the false principle that the news is real. Since the real news has been so well camouflaged, the people are (unwittingly) confused and their legitimate grievances subverted.

Thus, we witness another great American play to preserve itself, despite its contradictions and inherent faults, by misdirecting the energies of the public. In view of these obvious counter-productive (counter-revolutionary) policies and practices of the American government (and indirectly the American people) via the national news media, the people are gravely in need of revolutionary news services and mass media institutions to counter the dominant trends towards stagnation and confusion. A new style of liberation news services is necessary. Thus, we witness the flowered papers such as the Black Panther, Black Nap, and other so-called radical and left-wing newspapers. But in order to establish a productive society, the people first have to be educated in a manner that points out the true nature of this society, clearly expressing the real news instead of merely approving of the views of the makers (government officials) and capitalistic interests of the so-called "mainstream." In view of the interests of the "makers of the news" to protect themselves and their money interests, it is no surprise that we do not see reports of police and military atrocities against Blacks and other oppressed peoples as often as they occur. Or when we do hear of these atrocities, they are instead mistakenly labeled "justifiable homicide" or in the interest of "military efficiency" and the national press sanctions these labels and designations. Neither is it likely that the national press - the Establishment Spokesmen will bare the real nature and verbal obscurities of our so-called righteous public representatives in Congress or elsewhere in Capital Hill and in state and local government; the fear of losing valuable contacts to keep a newspaper profitable, prevents many of these establishment journalists from reporting the news as is, instead the American public is fed news thrice washed, bleached, and disguised. Then the public is admonished to disregard "radical newspapers" which report the news as it is made and as it is said, because the latter is "un-American." Either is it likely that the national news media will candidly and critically examine the breakdowns in education, medical care, industrial mismanagement and the like, because the government sources and their shallow mentality will only allow them to say so much as it will. Little news is made in the national news about the daily plight of millions of oppressed people in the United States (Washington D.C. particularly) or the de-developing influence of United States imperialism (i.e., foreign aid) abroad. No national news media correctly and independently examines the racist perpetrations of the United States in Africa and Asia, let alone United States landings like Japan, Nationalist China, Israel and the like. In order for our people and the world to get hip to the true nature of this decadent and racist U.S. perpetrator of exploitation and oppression, the people must have a news service dedicated to exposing all the news, giving critical analyses, and offering creative alternatives - a news service dedicated to exposing the people. We urge you to join in reaching these aims, and to all those already so engaged, we urge you Right On.

MURADAM SPEAKS
March 27, 1970

I WOULD BLOW YOUR BRAINS OUT, BUT MY PARTNER HAS ME COVERED.
THE GAMES PEOPLE PLAY

CALVIN GAYET

I am not personally acquainted with Daley or with any of the candidates of the recent elections in Chicago. But I know that Black people are acquiring from the mass media (which is by no means dependable), and from personal knowledge, that the people do exist. I know that the political system has on the residents of this city, and the fact that unless things change for the people on the outside as well as for the people inside, will have no control over their destinies—politically or otherwise.

Savage

Augustus A. Savage was a Black candidate vying for the position of congressman from the Third Congressional District. This district is seventy percent Black, but Savage was defeated by a white man, Norman F. Torrey, by a vote of two to one. Savage is editor of four Black community newspapers in Chicago which are oriented towards the political, economic, educational, and social conditions of the communities they are circulated in. His columns are editorial on how these conditions might be improved. He was defeated by a white man (incidentally, a man I have never heard of), in an area that is seventy percent Black, and where people are aware of his concern for their welfare. His defeat is attributable to the fact that more white voters turned out than Black ones.

Rayner

Rayner is sympathetic to the Black Panther Party and to the street gangs of Chicago. He has been arrested for his participation in blocking evictions, by sheriffs and police, of Black people from their homes. In the almost all Black First Congressional District, he was defeated by Ralph Metcalfe, another Black candidate who is known as Daley’s right hand man. Metcalfe affirmed the fact that he liked Rayner, but that “the organization” was his whole life—“Maybe my kids will be different, but I can’t change.” He has to go with Daley. He attributed Rayner’s defeat to the fact that Rayner’s word was not as efficient as Daley’s (such as the installation of street lights).

McCalfe

Perhaps the reasons given for these defeats are sufficient enough for some people, but they aren’t for me. I fail to see how Black men, well known for their struggles to better the conditions of Black people, can be defeated by men who only contribute to the Black community; they have been stripped of their resources, and torn in the front yards of a few homes. I fail to see how people can forget to get out and vote for a man who helped put food in their mouths and roofs over their heads. And I believe that Black people will vote for a man who admits his subordination to a man, who is known for his gestapo-like suppression of Black people who only want what is rightfully theirs.

Daley boys have won again at the expense of the people of the city of Chicago. The outcome of the elections has been attributed to some insane reasons which, if we believe in the, only show that the people of Chicago trust their mayor. I don’t think that is the case, and in fact, I believe that people actually want to relieve Daley of his duties. But Daley has been in the racketeering business a long time. He knows what hands to put the money into, and where to apply the pressures. In short, he runs a well-organized machine with plenty of spare parts. Rayner and Savage thought that by running against Daley’s machine they could tear it down. But as we can see from the elections, they were wrong. It took Daley years to attain enough power to build and maintain this machine; and it will take years, and much more power than Daley has to tear it down. So we really have the threat.

As I see it, the attaining of political power is only a game, and only the best players can win. Daley has proved himself to be the best in Chicago. I would like to congratulate Rayner and Savage on their attempts to defeat this man, and I hope, in fact believe, that their attempts were for the benefit of all people and not for selfish gain. Perhaps I’m being narrow-minded, but as I see it, only a few can play politics; and their winning is at the expense of other people’s welfare. I think that the stakes are much too high.

We say that we are trying to get away from the standards and rules, that this American society has laid down for us to follow, but this is not what we are doing. We are following these rules and not attempting to break them. It’s time to get involved in a game that he has originated and mastered. If we ever expect any meaningful change to come about, we must begin to see that we are human beings and not political or social animals—animals driven by a desire to get power from one another. We don’t need power, we need love and understanding; and only by becoming our real selves will we attain them. Let’s be real for a change.

Response requested.

IT DOESN’T MATTER IF YOU ARE ON THE RIGHT TRACK, YOU’LL STILL GET RUN OVER IF YOU JUST SIT THERE...

SMELL A RAT

HOW CHICKEN LITTLE SAW HIS BELL RING - AND DIED IT

NAGA OF THE BOOKSTORE VILLAIN WHO IS PRESENTLY POSTING AS AN L.F.C. STUDENT

There is presently a villain running loose on campus. A March issue of the Stentor carried an editorial submitted by a “concerned” student, who wanted to make sure that every one was aware of her presence and very much on the look out for her. Description: weight—like a sack of coal; color of hair—black, appearance—usually wears a black coat, pants; pair of loafers with a hole in the side of left shoe.

After reading the concerned student’s book store incident, I’m sure most people immediately throw down their Sten- tor, while shouting, "That girl must be bugged from the nearest tree!" I probably would have too, only after reading the article twice, I was amazed to find that I was the "villain" in it. To have written an article as biased as that — without asking me what the incident was about (it was not over the difference between $9.50 and a $1), second, after ego-tripping his way into the incident by posing as the cashiers’ Great White Hope and third, having the audacity to write such a blantly false story of why and how the incident occurred—really makes the purpose of his writing the article was far from being a "Justice prevail" one.

Father: I think that he wrote it because he is more than a little prejudiced.

In my opinion, the cashier in the bookstore is uncommonly rude, impatient and hasty when answering questions; certain that all Black students come only to steal, and thus treats them accordingly (she once asked me to leave my pocketbook outside because of excessive amounts of money, and prejudiced. My past experiences in working as a stenographer, a typist for S.C.L.C., a member of several human relations organizations, a participant in cooperative living in Ohio's F.M.C.C., Farm Labor Organizing Committee), I am unable to bring out any thing resembling the uncalled for villainy described by Tim Livermore. In writing that art- icle, I think Tom Livermore reveal- ed the fact that he not only was concerned, but that he was a "con- cerned racist." After reading this article, you might come to the conclusion that I too am prejudiced. Not so! Most people tend to think that Black Power advocates, if you will notice, I refrained from filling this article with screams of Black Power.

POW TO THE PEOPLE, connie randall

BOOKSTORE

TAKE CARE}

PLACE 214/April 1973

Savage
GENOCIDE THROUGH THE ULTIMATE HIGH

A college-bound 17 year old youth, who had maintained a good academic record and a respectable reputation in his class (even after he had become hooked), was recently found dead from an overdose of heroin. After the first 15 weeks of 1970, this brought the number of deaths directly related to narcotic addiction, plus 19 violent deaths of addicts while under the influence of narcotics—a total of 203 deaths associated with heroin addiction. The pattern was for deaths to rise sharply in the warmer months, but this year the deaths, during the winter weeks, has just about equaled the number of deaths during the summer weeks of last year. Of the overall death toll, the victims ranged in ages from 15-65 years of age. About 55 of the victims were teenagers. For the year 1969, there were 900 narcotic deaths; 22% of which were teen-aged. From published reports, most of the deaths took place in East and West Harlem, where 50% of the victims were Black, 25% were Puerto Rican, and 25% were white.

In a separate finding, some dis- cuss counselors at the center of the State Narcotics Addiction Control Commission, in Long Island City, contended that the policy of the center, with 200 addicts in residence, was one of custodial supervision to keep the addicts off the streets, rather than counseling to rehabilitate them. This is a criticism frequently made of the program, which the Governor of New York has been known to call "one of the best in the country." Two of the dis- cussors were discharged soon after their criticism, supposedly because of their self-interests and personalities.

The statistics and commentary is not particular to Harlem or New York; but is familiar to most urban centers with a sizable number of Blacks, Chicanos, and other oppressed people; as well as the presence of police-protected business organizations. Though the media has been recently reporting the government intentions and steps to uproot organized crime - the Mafia and the police - the profound effect is yet (and probably never) to be sufficiently realized. Because the police department, and cer-}

## ALL POWER TO THE PEOPLE!

### REVOLUTIONARY FORCE 9

Following is the text of a letter received by United Press International from Revolutionary Force 9 - which said it was responsible for the bombing of three buildings in San Francisco on March 12. The letter was postmarked A.A.M.

March 12 - an hour before the explosions. The missings, abbreviations, and spelling errors are those of the writer of the letter.

"HE, Mobile, and TV are enemies of all life. In 1969 TV sold $250 million. Mobile $150 million and TV $140 million for US "de- fense." These products made from the suffering and deaths of human beings. All three profit not from death in Vietnam but also from American imperialism all over the Third World. They profit from na- tion officials most times, are part and parcel of profits from the multi-billion dollar national heroin racket; their efforts to destroy Mafia pushers is superficial and mostly non-existent. Instead, elected governments pour out millions of dollars to rehabilitation centers (which don't work), and fail to really attack the roots of the problem that makes these centers necessary. Many busts are made of Mafia pushers and junkies, operating in the Black communities, but seldom are Mafia and public officials busted for supplying these pushers and addicts. If the real powers behind the heroin racket, can pawn off penalties for their crimes on a small minority, and use the money to pay off pigs and public officials; then the people will continually be blinded and fooled when they hear of busts of local 'five-time' pushers.

This is another contradiction within this so-called democratic system in which we live. Our public officials claim to be the masters of the national pockets, when in fact they are supplying and supporting this racket for profit (the contradiction). Black people, and all oppressed people everywhere, must become cognizant of these forced and perpetuated contradictions; and rise up in their communities, and vam on these five-time pushers as well as their Mafia supporters, the pigs, and "elected" officials. We, as oppressed people, cannot allow for these profit-oriented capitalists to continually rob us of our promising youth, our fathers, and our hard-working mothers; we must rise up against these destructive forces in our communities, and end force to those (the Black Panthers in Queens and else- where, and some Muslims), who seek to eliminate these destructive forces, in our community.

And we must become aware of those pigs, who tell us they are in our communities to bust pushers and addicts. We must become aware of the smear effects of government rehabilitation centers and proposals. Surely we have seen the local media and the onlookers with known pushers and Mafia men; and the exchange of green between them, right on the streets of Harlem and elsewhere. In order to eliminate the problem of narcotics in our communities, we must move on these problems ourselves; for our government officials plans, but they are eliminating these problems, are blatant contradictions of the truth.

Hain and other minority colonies outside America, from the suffering and death of men in the Americas army, from sexism, from the exploitation and degradation of employees forced into lives of inhuman work, from the pollution and destruction of our environment.

"To much has to the horrors they inflict on humanity, these corporations seek to enslave us to a way of "life" which values con- spicuous consumption more than the relief of poverty, disease and starvation, which values cars, cars and cars, than the purity of our air (so Mobile can make $25 in gas sales)

This way of "life" sucks up 50% of the world's resources - for 1% of the Planet's population - and then makes them in exploitative consumerism and planetless chauvinism (so IBM can make $250 off new model computers), distributes millions of TV sets (Sylvania's included), all the better to put lies in our heads and convince us to buy, buy, buy, and then offers only work helping to produce the goods, but no relief of death at home or genocide abroad (or in the USA).

This way of "life" is a way of death, where the values of death is to murder. To know the terminals America inflict on the Third World, but not to sym- pathize with them is to be a part of our humanity. It is to deny our right to life - and to not love is to die.

Directed America there is only one way to a way of life and freedom: to attack and destroy the forces of death and exploitation and to build a just society-revolution."
BEWARE OF PORK

Year after year, for many decades, consumers have been warned not to eat undercooked pork because of the risk of trichinosis — a serious and occasionally fatal disease caused by very small parasitic worms called trichinella. Recent cases indicate that trichinosis may also be acquired by what is assumed to be beef; if the beef has been mixed with contaminated pork shreds. Even running a beef through a grinder, which was previously used for pork but not cleaned thoroughly, may be sufficient to produce the disease.

Trichinosis is an insidious disease in several respects. When meat containing the larvae of the parasite trichinella spiralis is eaten, the minute round worm reproduces larvae in the intestines, which then invades the blood stream and settles in the muscles, heart, and even the brain. Mild cases have been mistaken for a "cold" or "stomach"; more serious cases may disable a patient for weeks, affect heart and brain, and occasionally cause death. Experts estimate that some 23,000,000 Americans harbor the parasite in their muscles after a mild, disabling illness.

Trichinosis is especially common on the East Coast, and in the Far West, where raw garbage is fed to the hogs which bear the "U.S. Government Inspected" stamp may harbor TRICHINELLA SPIRALIS, through pork products, such as cold cuts, sausage, and other pork products.

THE MUSLIM SUNRISE
First quarter, 1952

WHAT HAPPENED TO SZABO?

COMMITTEE MOVES

TUTORIAL PROJECT
Deborah Frishy

At this juncture, the main focus of our tutorial project is still on establishing a program at the Marion Jones Community Center in North Chicago. The trouble is that, in the last issue of BLACK RAP, there haven't been any real advances toward solving some of the problems in getting a relevant education at Lake Forest College. However, we feel that we can no longer be so local and self-centered in our efforts, when there is a Black community nearby suffering under greater handicaps than we can ever suffer on campus.

Since we must eventually return to our several communities, and at present we are becoming separated from its problems by being "away at college", we must try to stay in contact with reality even while at college.

Finally, with the same emphasis on some of the members of the community (both young and old) for certain creative action such as a tutorial project, we present the following to you for comments, suggestions, and approval.

1. We hope to establish this tutorial project on Sat., in the Marion Jones Project between the hrs. of 9A.M. and 12:30P.M.

   The first two hrs. will be for general academic tuturing in whatever areas the particular student needs help in. The last hour and a half will be used as the participants as in the program see fit, e.g., putting on plays, taking trips, black history and culture sessions, counseling about college and/or careers, general rap sessions, etc. (pre-high school students will be directed towards less demanding endeavors, e.g., games, trips, movies, etc.).

2. The tutorial project will be for children of all ages from elementary to high school. Students will be accepted from any school in North Chicago first, and depending on the turnout from these schools, students may also be accepted from Waukegan.

3. As in the former plans, resources have yet been secured to enable us to provide lunch for those participating in the project, but we are still working on this.

4. We hope to start this project as soon as possible.

We would like to hear questions, suggestions, and criticisms regarding the project outlined above. Representatives from NNBA at Lake Forest College will contact you. Let's make this work and let's make it work.

ALL POWER TO THE PEOPLE

A community meeting was scheduled for Friday, March 22, 1979 at 7:00 p.m. in the Marion Jones Community Center, to hear questions and suggestions regarding the above. The response was not very good - six people came.

We on the committee have decided to go into the community house-to-house, and relate to the people by getting a verbal exchange of ideas.

We on the committe are also trying to get something started in Zion at the Community Center there.

We will get over - Power To The People

CULTURAL COMMITTEE REPORT
Gerald Hewell

Last term the Cultural Committee organized the Valencis X Revolutionary Film Festival and invited an important speaker—Ruka Chiri—who discussed the political situation in Zimbabwe (Africa) which is relevant to and analogous to our own situation here in America. For this term, a long list of speakers were invited to participate in a conference; the topic of the conference—Revolution in America: Can it Happen Here?

THE PUBLIC RELATIONS COMMITTEE
Greg Hamilton

The Public Relations Committee is currently active in the following areas:

1. Working in conjunction with the Cultural/Political Education Committee on the Spring Conference. This entails:
   1. Continuing planning
   2. Initial contacting of slated participants
   3. Follow-up correspondence with above
   4. Publicizing through news media

2. Initial considerations regarding draft and formalization of the newsletter (continued page 11)
WALKIN DOWN ON 42ND STREET
HEARD SOME WHITE FOLKS TALKIN

HAD A RIOT YESTERDAY
TEN NIGRAS DIED

DIE NIGGA
SAY WHAT?
TEN NIGRAS DIED?

YEAH
DIE NIGGA
WENT DOWN TO WHITEHALL STREET
HEARD THE SERGEANT REPORTING
PLENITY NIGRAS DYING OVER IN VIET NAM
YEAH?

DIE NIGGA
DIE NIGGA
NIGGA DIE

HAD TO GET AWAY FROM THESE
NIGRAS DYING
ALL THE TIME

WENT BACK UP TO HARLEM
HEARD A SCHOOL TEACHER SAY
NIGGERS SURE ARE DUMB
ALMOST LIKE THEY'RE DEAD

DIE NIGGA
EVERYWHERE YOU GO
NIGRAS DYING

NIGRAS BEEN DYING FOR 400 YEARS
NIGRAS DYING WITH CORNED HEADS
NIGRAS DYING IN IVY LEAGUE SUITS
NIGRAS KNOW HOW TO DIE

NIGRAS BEEN DYING FOR 400 YEARS
BEEN PRACTICING HOW TO DIE
NIGRAS DYING IN PRISONS
NIGRAS DYING ON FARMS
NIGRAS DIE IN DIRTIE ROOMS
EVEN LEARNED HOW TO DIE IN MANSIONS NOW

BIG OFFICE BUILDINGS
FANCY DYING

NIGRAS LOVE DYING
BUILD BIG FUNERAL HOMES SO
DEAD NIGGA UNDERTAKERS GET RICH

BURING DYING NIGRAS
DIE NIGGAS
NIGRAS ALWAYS TRYIN'TO DIE
NIGRAS GET LYNCHED
DIE NIGGA

The poem Die Nigga by David Nelsen and accompanied photos were taken from the pamphlet "Black Impulse". The photo was first executed in 1969 as a memorial to five assassinations. Considering the trials of the time, the Editors of BLACK RAP felt it very appropriate that the poetry page be dedicated entirely to making our readers aware of the part they must play in putting a halt to political violence.

Fourteen Black Panthers (including Chairman Bobby Seale) are seen to be tried in the racist courts of America on a charge of murder of a fellow Party member. We have already seen what staunch Americans like Julius Hefman can, with the power they possess, do to people's lives (all total the Chicago 7 and their lawyers get 16 years for contempt of court alone). Take note also of the dealings which the New York 21 and Eldridge Cleaver had with these five upholders of the law. They P. Newton is another victim of
America's ball rundown. Many more such cases could be cited but along with it being important that you are aware of these cases also goes the importance of your realizing that these people are being handled—silenced legally!

What can we do about this plot to destroy our leaders? We must show support for them and let the pigs of the power structure know that we ain't taking no stuff! Come out to the rallies, write letters to the governor, the president—let 'em know the masses are watching and we intend to have freedom for all oppressed peoples. Get on the case today, NOW! Remember, they'll murder 'em, do anything they want with 'em. Then net only will we have their deaths on our collective conscience but ours too, for we will be next...

FREE ALL POLITICAL PRISONERS

Dig on the Brothers rap, he says the same thing in an entertaining way but the call for action is clear!!!!!!!!!!!!

GO ON AND DIE NIGGA

NIGGAS KNOW HOW TO DIE

NIGGAS BEEN DYING FOR 400 YEARS

NIGGAS DON'T KNOW NOTHING ELSE BUT DYING

NIGGAS DREAM 'BOUT DYING

NIGGAS PLAN BEAUTIFUL LIVES

FOR WHEN THEY'RE DEAD

DIE NIGGA

NIGGA PREACHERS TELL NIGGAS 'BOUT HEAVEN

GOT TO DIE FIRST

NIGGAS LOVE DYING

NIGGAS WATCH DYING ON T.V.

NIGGAS BEEN DYING FOR 400 YEARS

THEY LOVE IT

NIGGAS WATCH OTHER NIGGA DIE

THEY LOVE IT

NIGGAS WATCH

NIGGAS WATCHED EMMETT TILL DIE

NIGGAS WATCHED MACK PARKER DIE

NIGGAS WATCHED MEDGAR EVERS DIE

NIGGAS WATCHED JAMES CHANEY DIE

NIGGAS WATCHED BOBBY HUTTON DIE

NIGGAS WATCH NIGGAS DIE

NIGGAS WATCH

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Another milestone in the systematic suppression and the hopeless demoralization of the Black Panther Party by the United States Government was stepped upon last May 1969, when fourteen Panthers, including Party Chairman Bobby Seale, were charged for the murder and/or conspiracy to murder Brother Jack H. & Acting Chairman Bobby Seale. The whole body was found on May 22nd in Middletown, Connecticut with bullet wounds in his head and chest. The pigs charged that Seale was an informer in the New York 21 trial and was found out, tried and executed by the Panthers. The party maintains that Seale was a member in good standing with the Panthers and was murdered by pig agents who had infiltrated the party. Since that time the accused are being held without bond under intolerable conditions; as if they were already convicted criminals, the implications of which indicate that their fate has already been determined by this great free society.

One sister, Frances Carter, age twenty-two, who was charged with accessory to murder, kidnapping, and a plea of five charges, was forced to give birth under armed guard. Needing medical attention and proper rest, Frances, and two sisters in the same condition have been forced to spend sleepless nights with twenty-four hour lights glowing in their cells. These lights are supposedly deterrents to "outside threats" and as "security measures." In keeping with the underhanded processes of American politics, and ball thereof, Judge Aaron Palmer has issued a court order which is a tool invented for the express purpose of rooting out any weapons the Panthers could use in their defense. The court order forbids any public statements by anyone in any way affiliated with the trial, demonstrations within 500 feet of the courthouse, photography or sketching within the courtroom. No

Bobby Seale
Chairman
Political Prisoner

FREE THE NEW HAVEN PANTHERS
FREE ALL POLITICAL PRISONERS

NEW HAVEN CHAP.
BLACK PAN PAR'TY

FREE THE NEW HAVEN PANTHERS
FREE ALL POLITICAL PRISONERS

COUNTDOWN ON INDOCHINA

In Peking and has enlisted the support of the Communist nations in an attempt to return to power in Cambodia. He has set a government and an army in Geneva to play a role in a Geneva-style conference. He has opened a new conservative regime in Cambodia.

The situation in a nutshell is that the struggle in Southeast Asia has been intensified and broadened, new including all of Indochina as a battlefield. The United States and the U.S. supported factions. As the time the U.S. has been bombing the Hanoi Front in Laos and has been sending troops across the Cambodian border in pursuit of Viet Cong guerrillas and the way of thinking, this intensification of the struggle is focused towards the total liberation of the Indigenous people of Cambodia. Simultaneously with the supposed American troop withdrawal from Vietnam, were U.S. troops (and the CIA and its cover-up, the Agency for International Development) who were also supported factions. As the time the U.S. has been bombing the Hanoi Front in Laos and has been sending troops across the Cambodian border in pursuit of Viet Cong guerrillas there. To my way of thinking, this intensification of the struggle is focused towards the total liberation of the Indigenous people of Cambodia. 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This past week the U.S. Supreme Court took an open step toward fascism. They declared that a judge has the right to absolom and overrule any defense and to even "evict" the defendant from his own trial if the judge feels that it is in the public interest to do so. The defendant can return if he promises to refrain from such behavior. The supreme court gave no stipulations to this ruling, which denies a defendant of his constitutional right to be present at his own trial, except that it "should be employed only as a last resort".

The court has weekly attempted to justify its outrageous decision as illustrated by the following statements by William Brennan and Hugo Black (pic's), respectively: "If we allow our precious system of ordered liberty to be ripped apart amid the sound and fury of our time there will be a grave danger that liberty, equality, and the order essential to both will be lost..." "It would degrade our country and our judicial system to permit our courts to be bullied, insulted, humiliated, and their orderly progress thwarted and obstructed by defendants brought before them charged with crimes." Both of these statements are absolutely absurd. However, Brennan is correct when he says there is a grave danger. He is certainly correct for this country when they attempt fascist tactics of this sort. There is the real danger of Black people overturning this decaying system.

The case before the supreme court was not that of Black Panther Chairman Bobby Seale, but the case of a Chicago man, William Allen. He was convicted in 1956 for robbery, and was removed from the courtroom for urging the judge to "be a dog". Allen was cautioned that he would be immediately removed if his behavior wasn't improved. After being ordered out of the courtroom, Allen refused to promise to halt his tactics so that he could return to the courtroom.

It is difficult to say which court incident was the most ridiculous, Seale's or Allen's. Seale, who didn't have a lawyer because his lawyer was in the hospital (they denied his constitutional right to defend himself, by super pike Hoffman. When he protested this foolish and unfair order, which is supposedly "guaranteed" to him by this same U.S. constitution, he was shackled and muzzled. Allen was removed from the courtroom for using "abusive language".

Both of these are totally unanswerable, but are typical of the bullshit this political system is continually using to keep Black people and all oppressed people under its heel. How can anyone attempt to justify these kinds of decisions? It is obvious that pikes like Hoffman and Murtaugh (who is the judge at the proceeding against the Black Panthers) in New York are attempting to perpetuate the present political system the way it is, and that is precisely why we must and will turn this mother-f***ing country upside down.

Bobby and Huey Must Be Set Free Power To The People

BR. POLICY

Since conception, BLACK RAP has been used mostly to exhibit the literary talents of Black students here on campus. Although at times a slight glimmer of genius has appeared, these efforts have been too few. Not enough effort was exerted to make BLACK RAP such a vehicle. However, at this juncture of events, Black students across the nation should be more concerned with what is happening with the political and economical development in Black communities. As a result, an attempt shall be made to change (not radically) the make-up of BLACK RAP. We will continue to accept for publication poems and other artistic materials while keeping in mind that revolution cannot progress unless its people are politically aware. The expanded scope of BLACK RAP will supply the means by which we can educate ourselves.

COMACI

On Sunday, March 22, a few members of the Tutorial Committee met with members of the Black community in North Chicago to discuss the proposal (as inserted under COMMITTEE MOVES) in that area.

Six people from the community were present at that meeting. Therefore, it was decided that the only way to get full participation by the people of the community would be by talking to each member (making use of door-to-door canvassing), and getting their potential ideas about what is needed and should be done in the community. Every Black student will be needed to talk to the people. A meeting will be given about this later.

From those members of the community that were present, one serious objection to the proposal (coneering #2) was raised. It appears that there exists some antagonism between the Black community in Waukegan and North Chicago. Those that were present weren't sure of how the North Chicago residents would react to a project which included the participation of Waukegan residents.

Both communities are suffering under the oppressive hands of the "man" and yet fight against each other. In North Chicago, the Black people constitute approximately 45% of the votes but they don't have a Black representative on the School Board. The School Board consists of middle-aged whites that tend to neglect or ignore the demands of the Black community. Often Blacks have little to say in operations that control their lives. These operations are controlled by whites.

All Blacks must realize that only through political action can all Black communities be rid of their oppressive forces. United Blacks would be an unconquerable force but as long as we're divided we're conquerable. United our communities! North Chicago and Waukegan should be united and we, as Black college students, should unite with these areas in helping to form the Black community which we all speak about.

It would be beautiful if we, in some way, participated in building this community. The tutorial project is just a start. In the future we, the Black students at NIU, should remain a ready source of service for our communities.

Yours In The Struggle,
Betty
VIEWING THE SITUATION

...it goes without saying that I already love some Black Brothers and Sisters, but this article is dedicated to all those I must learn to love as well...

I realize that many of you will think this is a direct affront to yourselves, get mad, and most likely you'd try and kick the nigger ass who wrote this article, but you ain't ready for that! So I say as well tell you now, this is a direct affront to all you five niggers and to myself too!!! Read a little further and you'll find out why.

There are 105 Black students here at Lake Forest College. We are the very small minority of Black people whom Du Bois labeled as the "talented tenth"? Why the "talented tenth"? Because we are the only members of the Black population, who are permitted to rise up out of the equal we and our ancestors were born in, and fill the hall of higher education. And we are only a tenth of our people! That's right; only a tenth of the baby brothers and sisters, mothers and fathers, who we left at home. Now just because we were permitted to take a step up (?) by the man doesn't mean that he suffered any for us to get here, indeed it doesn't! You still wouldn't be here if it wasn't up to the man to make the sacrifice. But you owe somebody something, you're in debt baby...and the time has come...you've got to pay up!

I'm quite sure each and everyone of you (even if you choose to ignore it), that Black people all over this damned country (and world) are suffering from the evil perpetrated by this rotten system. So you know what that means; this system is shiting on people. We owe our very lives to, or whatever's important to lives like you. That's right—

we're here because baby brothers and sisters, mothers and fathers (may be not yours, but Black all the same); shedded tears, sweated, bled and survived in this racist country. Now if you can't realize that you owe Black people your sweat and blood (even if we lose, Black people ain't shedding no more tears), then you're sick—sick like this society; and if the people scream for your head, they've got a right to it!

The trend toward inactivity around here is beyond belief. I never met so many people who not angry so much, hated the honky so violently, loved their people so dearly, and didn't do shit about it! Actually it's frightening, when you realize that we've got Brothers (The Panthers) putting their lives on the line everyday and five niggers at this place who won't even attempt to work in the community. Attending SSBA meetings is not an absolute necessity, neither is it a prerequisite for working with and for the People. What you've got to do is work for the common good of Black people, no give hand-ups, no give cut-outs. Start paying your debt now, don't wait 'til racism gets your man!!!

POWER TO THE PEOPLE

(The standard quip around here after hearing what was said in this article is either that one is tired of hearing this shit, or nobody else is doing anything. Well to those who don't see anybody doing anything, I say look a little further and to yourself, be the most true! And to those of you who are tired of hearing—it takes that long for you to get the lead out your ass and do something, maybe you're too god-damned dumb to be here. Get it together for the People's sake!)
IN THE STRUGGLE

Running rampant in recent years, Black massification has taken place in the hearts and minds of the Black masses. A cry for Black self-determination has been sounded and a genuine demand for the liberation of all Black peoples.

In this quest for the ultimate liberation of the American Black community, Black college and high school students have demanded and gotten Black Studies programs - programs of study and community involvement designed to perpetuate the survival and liberation of the Black community. With the institution of such programs, questions have been answered regarding the legitimacy and validity of Black Studies, especially on white campuses.

Despite these questions, questions which have been asked of Black students at Lake Forest since our demand for Black courses and Black faculty last year - we must keep in mind that Black Studies on this campus is only as important as a tool toward developing the skills of teaching Black professors, the goal of which is to have ten full-time Black teachers under contract by June, 1971.

As of today, at least three new Black faculty members returning to school in September. In the field of philosophy Mr. Calvin Stewart will take up residence in Reid Hall in 1972.Paul R. Haney has accepted the post of history instructor. The government Mr. Sagem Dahlia has replaced Professor Johnson who will be leaving after his one year stay. Betty Walker, this program will be starting.

In the Faculty/curriculum committee.

Please write out list of courses you are taking this term making note of those in which difficulty is anticipated. Be specific as to the level of the course. Place the info in Box 342.

THE TUTORIAL COMMITTEE IS PRESENTLY TRYING TO ESTABLISH PROJECTS IN NORTH CHICAGO AND ZION. YOUR HELP IS DESPERATELY NEEDED. THIS IS JUST A START AND MAY LEAD TO OTHER COMMUNITY PROGRAMS. PLEASE CONTACT BOX 250.

FRESHMAN RECRUITMENT COMMITTEE

Phyllis Wyatt

Fifty-seven Black freshmen have been accepted to Lake Forest College; 33 of these are women and 24 are men. The Committee sent each of these Brothers and Sisters personal letters with letters about B.S.A. and Lake Forest College, and a special note urging them to accept the offer they receive from the college that best fulfilled their needs. We plan to continue the Big Brother-Sister Program and will assign names as soon as we know exactly who is coming. Of the 37, only seven have decided to attend LFC next fall thus far. We hope no Black students accepted on early decision, also no transfers were accepted.

The cut-back in available financial aid discouraged many potential freshmen and transfers. The academic caliber of the students accepted is very high. Most of the candidates have also received offers from more prestigious schools. This has made the Committee pessimistic about the number of Black freshmen that will be here in September. The Admissions Officers have expressed doubt about the number that will accept. They received many applications but a large percentage of the students, particularly from the Chicago area, have not responded adequately to our request. It is pretty well established that low SAT scores and/or grades does not rule out a student's chance of acceptance at LFC. We suggest that students accept any college on probation (whom we thought could succeed) on the grounds that it was unfair to the student. To submit him to such pressure would only lead to frustration. To transfer into LFC, the Admissions Office reported to the Committee that several students were discouraged from coming to the college because they were uncertain whether or not remarks by present Black students about our present position. The Committee suggests a meeting of all students who are interested in discussing the validity of this committee. The President welcomed Black students to the Administration and ours remain an untapped resource.
ABOUT THE MIDDLE EAST

"And we brought the children of Israel across the sea; and Pharaoh and his host pursued them...." And when the calamity of drowning overtook him, he said, "I believe that there is no God but He in whom the children of Israel believe, and I am of those who submit to Him." "What now! While thou wast disobedient before this and wast of those who created thee and I Give thee this land. So this day we will save thee in thy body alone that thou mayest be a Sign to those who come after thee, and surely many of mankind are heedless of Our Signs." (10:91 - 93) Al-Quran

ZIONIST CLAIMS

Thirteen centuries thereafter, the body of this particular Pharaoh was discovered and identified, which established beyond controversy the fact that after he was drowned his dead body was embalmed. It could have been destroyed during the many invasions, through which the land of Egypt had passed after the time of Moses, but it escaped destruction and was preserved to serve as a Sign and a lesson to mankind, and to confirm the truth of the Qur'an.

The Zionist claim to Palestine on the basis of which, ostensibly, the Balfour Declaration and the Mandate for Palestine were framed, rest on a number of arguments, all of which represent ingenious, but manifestly spurious, attempts to get around the fundamental universal principles on which the Arab right stands unshakably.

(1) The first is the historical argument by which the Zionist claim to Palestine on the grounds of the special historical associations of the Jewish people with it and the fact that at one time more than 2,000 years ago the Jews had a kingdom in a part of it. It is, however, long and continued possession gives a people an indisputable right to the country they inhabit, that right alone automatically cancels all claims based on a prior occupation and the Arab's 1,300 years possessing gives a complete and categorical answer to this Zionist claim.

(2) The second Zionist argument is the special religious significance for the Muslim and the Christians of the world, no less significant for the Jews. It is manifest, however, that this fact does not give all the Christians or all the Muslims or any proportion of them, the right to go to Palestine and take it away from a secularly independent people. In the secular and political sense a land can only belong to the people who inhabit it, whatever spiritual significance it may have for certain communities living outside it.

(3) The third Zionist argument is that many Jews regard themselves as homeless in the rest of the world, and have a very strong desire to go to Palestine. But surely wanting something and having a right to it are two entirely different things; and no matter how strongly some Jews may wish to go to Palestine, the mere fact of their having this wish can give them no right to enforce it, if by so doing they will be trespassing on the rights of others.

(4) The fourth argument is what one may call the argument of justification by results, namely that because the Jews of Europe are at this moment of history, more advanced technologically than the Arabs of Palestine and better organised; they can develop the country by colonizing it, better than its inhabitants could. Even if the premises on which this argument rests were true, it would still be worthless because it is an immoral argument. Such reasoning, if accepted, could justify any aggression by the more advanced against the less advanced countries of the world. This was the kind of argument which Hitler used to justify his new order, and Mussolini used it to exonerate himself of the guilt of aggression against Abyssinia.

(5) Lastly, the Zionist advance, and since the Jewish tragedy in Europe under Hitler, has been advancing, with redoubled insistence, the humanitarian argument. This argument, however powerful as it is, can only give the Jews a right against the whole civilised world as such. It cannot give them any right against one particular country, especially as that country was in no way responsible for the sufferings of the Jews in Europe. It cannot in any way justify their going to a country against the wishes of its people, however the General Assembly of the United Nations, in its sitting of the 15th of December, 1946 unanimously adopted a resolution against the resettlement, which would be likely to disturb friendly relations with neighboring countries like Palestine. The resolution of the United Nations, which is in paragraph 9 in the Appendix No. 1 to the Constitution of the United Nations Organisation, reads as follows:

"The organisation should endeavour to carry out its functions in such a way as to avoid disturbing friendly relations between nations. In the pursuit of this objective, the Organisation should exercise special care in cases in which the re-establishment or resettlement of refugees or displaced persons might be contemplated either in countries contiguous to their respective countries of origin or in non-self-governing countries. The Organisation should give due weight among other factors to the evidence of genuine apprehension and concern felt in regard to such plans in the former case by the country of origin of the persons involved or, in the latter case, by the indigenous population of the non-self-governing country in question."

The Zionist argue, on the one hand, that there is nowhere for the Jewish refugees to go except Palestine, and on the other that the Jewish refugees have no wish to go anywhere but to Palestine. Both contentions are untrue. The lie is given to the first by the fact that several South American States have offered to take refugees from Europe; and that one of them in particular, the Dominican Republic, specified their willingness to take Jewish refugee problem, in a genuinely humanitarian manner, and to refuse every alternative to Palestine because their real object is political and not humanitarian.

The Muslim Sunrise (First Quarter 1948)